

**With the power of divinity, finish ordinariness and become an image that grants visions.
(Pure inspirations from Dadiji – 21-03-2023)**

Beloved Avyakt BapDada's deeply loving instrument teachers, brothers and sisters of this land and abroad, ones who create their avyakt angelic stage according to the closeness of time, who with the awareness of the combined form of "Brahmin and so an angel" become an image that grants visions, those who are the decoration of the Brahmin clan, please accept Godly love-filled sweet remembrance.

Along with the unlimited service, all of you must be making effort to be stable in your form of divinity. Baba says: Children, the more you imbibe the power of divinity, the more ordinariness will finish. The power of divinity will make you into a divine image that grants visions. When you, the divine images that grant visions, are revealed in front of the many devotees who are in anticipation of having a vision, all those souls will have a vision and become happy. For this, take support of the body just for namesake, interact with relatives of the body, but not with attachment. You take support of the body in order to perform actions, and then go beyond. Now increase this practice. With this practice you will easily create the stage of being ignorant of the knowledge of desires. In the life of a deity, there is no question of any desires, but even now, in this life of being a Brahmin so an angel, there are no desires. You cannot be tied in the bondage of any action. Though you have the bondage of service, while doing service, you are detached to the extent that you are loving. Always experience the stage of freedom. Do not be dependent on the body or actions. When you come in connection with bodily beings, you come from up above, give your message and fly up again. Such a stage will make you a double light angel. Now, we all have to reach the final destination of the angelic life.

Baba says: Children, now, in order to bring your perfection close, create your constant and steady stage with the remembrance of the Point, follow the directions of the One and be helpers in the task of the One. There is no need to go into any expansion. If you have to go into expansion, let it be only for service. If there is no service, then just be the point. There is no need to use your intellect any further than this. Tell me, my sweetest brothers and sisters, all of you are racing ahead very well in your effort to create your complete and perfect stage, are you not? Baba has given you permission to race ahead, but never compete or be jealous. In this drama, each soul has his or her own special part. The more you use your specialities, the more special you will continue to be.

Now, the season of the avyakt meeting with BapDada has also finished. Many of Baba's children from this land and abroad came to Madhuban, their home, and went back fully refreshed with a unique impression. All the 11 meetings of the season were very successful. Now, the annual meeting for unlimited service and self-progress for 2023-2024 will take place from 2nd April. Whatever plans are made in that meeting, all of you will definitely put them into practical form. Achcha.

Flying with the wings of zeal and enthusiasm, while experiencing the moments of revelation and transformation to be close, continue to experience your constant, unshakeable and immovable stage.

Lots of love and remembrance to all,

BK Ratanmohini

According to the closeness of time, become an avyakt angel.

1. As the time for perfection comes close, give everyone the experience of the angelic form that has no body consciousness. In the sakar form, Baba gave the experience of being detached from the body, and being a subtle form of light, even whilst performing actions, talking to others, giving directions and also increasing your zeal and enthusiasm. Similarly, whilst you are speaking, spirituality should be visible through your eyes. Remain beyond the consciousness of the body in this way so that others do not have any consciousness of the body.
2. Experience being detached in everything, in your attitude, vision and actions. “This one is speaking, but is detached and loving in a soul conscious way” – experience this angelic stage yourself and also give this experience to others. All of you now have to become angels like Father Brahma, who is the companion of all of you in the angelic form, and go to the supreme abode. For this, pay attention to the concentration of the mind. Keep your mind under your orders.
3. Always let your subtle form of light be visible in front of you: I have to become like that. And your future form should also be visible. Now shed this form and take on that form. When you experience this stage, you can understand that you are close to perfection. Let that body through which you are making effort become completely merged.
4. To become an angel means to remain in the form of light even whilst in a corporeal body, that is, through your intellect always to remain in the stage above. Angels don’t set foot on the ground. The feet of your intellect should always be in a high stage. Angels are shown as beings with a body of light. The more you consider yourself to be a soul, a being of light, the more you will experience whilst walking and moving that you are an angel in a body of light walking and moving around.
5. An angel means one who doesn’t have any relationship of the consciousness of even her own body. To break your relationships of the consciousness of the body means to be an angel. It is not to break your relationship with the body, but with the consciousness of the body. When your relationship with your body is broken, you will go home. However, you should now have broken your relationship with the consciousness of the body. Just as BapDada takes the support of an old body but doesn’t become trapped in the body, similarly, take its support in order to perform actions, and then become stable in your angelic form or your incorporeal form.
6. Now that you belong to the Father and have made everything of yours belong to the Father, you have become angels of light anyway. For this, simply remember one thing: All of this belongs to the Father. Nothing is mine. Where there is the consciousness of “mine”, say that it is “Yours”, and you will not feel any burden.
7. An angel means to be double-light. Because of constantly sparkling, angels automatically attract everyone to themselves. Angels always remain high up above. Angels are shown with wings because they are flying birds. Therefore, now that you have found the Father, a high place and an elevated stage, constantly keep flying and continue to do unlimited service.
8. Only those who have no relationship with their bodies and the bodily world can become angels. You are living in the body for the sake of service, not because of any relationships. Do not live in the family thinking of it as a relationship, but think of it as service. Don’t stay with your family under the influence of karmic bondage. Where there are feelings of service, there are always pure feelings. There are no other motives. This is called being extremely loving and extremely detached, like a lotus.
9. An angelic form means a form of light that has no illness, no trace of any old nature or sanskars, no relationship of the body, no mischief of the mind and no habit of the intellect wandering. Experience such an angelic form that has a body of light, and all selfish relationships of the body, all perishable relatives who take away your happiness and comfort, those who bind you with strings of attachment, all of those innumerable relationships, will automatically break and you will always remain in the one relationship that constantly gives you happiness.
10. We Brahmins are angels. This awareness of the combined form will make you souls into images that grant a vision to the world. By having the awareness of being Brahmins and therefore angels whilst walking and moving around, and whilst playing a part through the physical body in the physical world,

you will experience yourselves to be Father Brahma's companions and angels of the subtle region, those with an avyakt form. This avyakt feeling will easily transform gross words and interaction and a gross nature and sanskars.

11. An angel means an image of divinity. The power of divinity will end all ordinariness. The more power of divinity you have in your every action, the more the words will emerge through everyone's lips that you are an image that grants divine visions. You will appear to all the many devotees who desire to have a vision as the divine images that grant visions. Only then will all souls have a vision and become content and happy.
12. An angel means one whose whole world is the one Father. You are in the body just in name; you come into action with the relationships of the body, but you don't have any attachment. One minute you come into the body to perform actions and the next minute you become detached from the body. Angels come here in a second and go there the next second because they are constantly flying. Take the support of the body to perform actions and then go up above. Now increase this practice.
13. The speciality of the angelic form is to be totally ignorant of the knowledge of desires. There is no question of desires in the life of a deity. When your life is that of a Brahmin and therefore an angel, that is, when you attain your karmateet stage, you will never be bound by any bondage of pure actions, wasteful actions, sinful actions or past actions.
14. In order to experience the angelic stage, become those who have an unlimited heart and are embodiments of awareness. Where you are in the unlimited, no type of limited things can attract you towards themselves. Karmateet means to go beyond all types of limited nature and sanskars.
15. An angelic life is a life that is free from bondage. You may have the bondage of service, but it is such a fast speed, that no matter how much you do, you are constantly free. To the extent that you are loving, so you are also accordingly detached. You always experience the stage of freedom. You then do not depend on the body or actions. If you do enter a relationship with bodily beings, you come from up above, give your message and then fly back up again.
16. To become complete means to reach the destination of your final angelic life. The closer you come to the final destination, the more detached you will be from everywhere else and be loving to the Father. When something you are preparing is almost ready, it doesn't stick to the sides of the pan anymore, similarly, the closer you come to your complete stage, the more you will become detached from everyone else. To step away from all relationships and all the attractions everywhere through your attitude means to become complete and perfect.
17. In order to bring perfection close simply remember two expressions: I am a point and the Father is also a Point. However, together with being a Point, the Father is also an Ocean. Stay in the remembrance of the one Point and have a constant and steady stage. Follow the directions of One and be a helper in the task of just the One. There is no need to go into expansion. If you want to go into expansion, then let it be of service only. If it isn't to do with service, then put a full stop. There is no need to use your intellect for that. This is the easy method to attain perfection.
18. Completion constantly gives you the experience of contentment. And because of being full, contented souls won't be distressed by anyone. They won't have any complications in their relationships. Even if there are any complications, they won't be affected by them. They will experience any type of confusion or obstacle to be a game. The problem will become a means for entertainment because you will look at it whilst being knowledge-full.
19. Because the Father is full, the praise of the Father is connected with an ocean. This proves His fullness. So, to become a master ocean, the same as the Father, is to become complete. A river dries up, but souls who are full and complete constantly dance in happiness. Nothing except happiness stays inside them.
20. Now, make service and the self complete, the same as the Father. Become a resident of the avyakt region, the same as the Father. BapDada is even now invoking you. Now, make yourself complete in all aspects in the little time that remains. If even one virtue or relationship is lacking, then you cannot reach the complete stage or become the perfect image. How can you be called a perfect image if you haven't experienced the Father's virtues or the virtues of your original form? Therefore, you have to become complete in everything.

21. Although BapDada comes in the corporeal world, He still maintains the atmosphere of the avyakt region and His avyakt form. He comes into the corporeal world to give you children that experience. In the same way, all of you should give others the experience of your avyakt stage. All of you will only go to your kingdom together, when your avyakt stage becomes complete. So, in your one eye, let there be the complete angelic stage and in the other eye, your royal status.
22. BapDada sees the perfect faces of all the children. Each one's perfection would be numberwise. All the 108 beads of the rosary – the first to the last – would all be said to be perfect, that is, victorious jewels. However, each one will attain his or her own perfection according to his or her number. For that one, that would be the first stage within the whole drama.
23. In order to attain perfection, constantly remain up above and be a detached observer. Remain beyond your body. Remain beyond with your intellect and beyond the consciousness of “mine” even in terms of your sanskars. Also stay beyond the consciousness of “I” in terms of “I think this and that...” First renounce “I am a body” and secondly, renounce “I think...”. Finish the consciousness of the “I” of thinking “I am a knowledgeable soul” or “I am intellectual”. Wherever you have used the word “I”, you should now remember BapDada. Where you used to think of your own understanding, you should now remember shrimat. Become a detached observer in this way and only then will you be able to attain perfection.
24. The praise of your final complete stage is: Complete with all virtues, sixteen celestial degrees complete, completely viceless, completely non-violent. Even in your praise, the word “complete” or “perfect” is attached to every virtue. So check whether you have attained the inheritance of completion from the Father. To what extent have you become complete and perfect?
25. Fullness gives you the experience of an unshakeable stage. When you become complete in all aspects, then your eyes or intellect would never be drawn to anything. You will constantly stay in your spirituality. You will then remain beyond any waste thoughts and your intellect or vision will go beyond being drawn towards anything. You will be beyond all the vices and will constantly play with the treasures that you have received from the Father. Then there won't be the need to have any other thoughts.
26. Give all your responsibilities to the Father, stay in your double-light stage and play in the world of angels. By staying in the world of angels, you will experience great lightness as though you have made the subtle region the corporeal world. When there is no difference remaining then the corporeal world will become like the avyakt region and then you would be said to be close to perfection.
27. In order to bring perfection close, you will have to harmonise your sanskars. In order to harmonise sanskars, some things you will have to forget, some things you will have to erase, and other things you will have to merge. Through these three things you will easily experience the form of the final result. For this, accept one another's ideas and give respect, and then perfection and success will both come close.
28. Tests and obstacles will come in their extreme forms in front of the souls who are to become complete. Therefore, don't be amazed that you didn't experience these things before, so why now? In the final paper, many surprising things will come as questions. Questions will arise in your intellect against your conscious wish. This will be the paper of one second. The question of “Why?” will take you into the line of the moon dynasty. When the question “Why?” is removed, you will be able to remain stable on the destiny of the drama. Now finish the queue of questions, become complete and bring time close.
29. Just as when the moon is 16 celestial degrees complete, it automatically attracts everyone towards itself, in the same way, when anything is completed, it automatically attracts. When you reach close to perfection, you will automatically influence all souls of the world because perfection has the power to influence. So, in order to be influential, you have to become complete and perfect.
30. Now, according to the time, become free from attachment and have unlimited disinterest. Have disinterest with your mind. With the mirror of perfection, check your subtle attachment. Give this gift of love for Father Brahma to him and leave all the supports. Become free. Make a promise: Now, according to the time, you have to celebrate the day of perfection. Have such a determined thought that no matter what goes away, you will never break this promise.

*** OM SHANTI ***