

Madhuban – October 2023 Newsletter

In order to be an embodiment of success, stop the creation of waste thoughts and become constantly powerful.

Beloved Avyakt Image, Mother, Father, BapDada's deeply loving instrument teachers, all brothers and sisters of this land and the foreign lands who hoist the flag of God's revelation, those who experience success with the fullness of all treasures, souls who have received the blessing of being angels, the light of Baba's eyes, please accept love-filled sweet remembrance.

At every step, all of you must be experiencing Baba's company and His hand and, with your elevated stage, must be engaged in the service of world benefit. Baba says: Children, seeing the fast speed of time, use all your treasures in a worthwhile way. Be a trustee of every treasure. Carelessness makes you waste your treasures, so be free from these and use every treasure for service. Now finish the creation of waste thoughts. Father Brahma used all his treasures in a worthwhile way until his last breath and while fulfilling his relationships, freed himself from all bondages. While being in the body, he practised the stage of being bodiless. He used every penny (paisa) in a worthwhile way. He always kept his mind absorbed in One. He used all his physical powers and his every breath in a worthwhile way for service and only then became an embodiment of success. Similarly, follow the Father. While doing service, do not have the slightest consciousness of "mine" mixed in that. Do not worry about anything because your time and energy are wasted by worrying about anything and whatever you are worrying about, that task is also spoiled. So, on the basis of one strength and one support, always remain carefree and free from worry. Only those who have a carefree stage will be successful in whatever task they carry out. Simply adopt the method of accumulating your treasures and using these treasures for an elevated task is accumulating them. By doing so, the account of waste will automatically be transformed. Even in your dreams or by mistake, never consider a gift from God to be yours. "This is my virtue", "this is my power" - when you have this consciousness of "mine", you will lose all your treasures and therefore be knowledge-full and knowing the deep philosophy of karma, continue to use all your treasures in a worthwhile way. Tell me, you always remember such sweet teachings from BapDada, do you not?

I am sure all of you must be hearing and seeing the news of all the different types of service taking place in Baba's unlimited home at the present time through the different facilities of science. It is like Spring of service... flourishing everywhere. Baba says: Children, while doing service, simply keep a balance with your original stage. The balance of remembrance and service will easily make you a conqueror of Maya. According to the time, let there be a very good atmosphere of yoga in all service places, and it is this fortress of yoga that will keep everyone safe from all obstacles. For this, as much as possible, let everyone be introverted and observe silence of the mind and the mouth and be merged in Baba's remembrance. Always remember this great mantra of Baba: I have to look at myself. I have to think of myself and think of God. Instead of fluctuating when you see anyone's karmic accounts or their sanskars and nature, just put a full stop in a second. This practice of putting a full stop and of observing each one's part as a detached observer will make you pass with honours in the final paper. Achcha.

You must all be healthy in mind and body, be swinging in the swing of happiness, eating the nourishment of happiness and continuing to fly in the flying stage.

With lots of love and remembrance to all,

In Godly service,

B.K. Ratanmohini

Avyakt Signals – October 2023

Use every treasure in a worthwhile way and become an embodiment of success.

1. According to the time, use every treasure in a worthwhile way and achieve success. Success will automatically bring revelation close. You have done service through words very well, but now, with the blessing of success, bring close the revelation of the Father and the self. Let souls now experience the fullness of all the treasures in each Brahmin's life.
2. Any type of carelessness wastes your treasures, so do not waste anything, but increase tenfold from one. BapDada refers to this as: greater glorification through less expense. This is increasing it and the other is wasting it. So, become an honest soul who always uses your body, mind and wealth in a worthwhile way.
3. Any powerful thought accumulates your soul-power, that is, your energy. It also makes your time successful. Waste thoughts make you lose your energy and your time. So now, stop the creation of waste thoughts. This creation disturbs the soul, the creator, and so, always maintain this pride: I am a master almighty authority soul, a powerful soul, and you will never be disturbed - you will become someone who removes the disturbances of others.
4. In order to make your every elevated thought worthwhile and to make yourself complete, live as a trustee. To be a trustee means to be a double light angel. One elevated thought of the child and you receive the fruit of a thousand elevated thoughts from the Father. You receive a thousandfold for One.
5. Nowadays, solar power is accumulated to do many useful things. In the same way, if you have accumulated your thought-power, you can empower others with it too. Many tasks can be accomplished successfully. You have to give courage to those who are without courage. Courage can be given through words too, but not for all time. Along with words, the subtle power of elevated thoughts will do a lot more. This is what is needed at the present time.
6. Whatever tasks you carry out with faith of victory and on the basis of being trikaldarshi will never be wasted or be unsuccessful. You simply need to understand the present time. It cannot be called perfect. If you are unsuccessful in any task or if it is wasted, the reason for that is that you do not carry out the task while keeping the three aspects of time in front of you.
7. In order to be constantly successful and to be an embodiment of success, make your stage that of being ignorant of the knowledge of desires. If you are not an embodiment of success, you will not be able to make the thoughts of other souls successful. Those who are not full will definitely have desires because it is only when you become complete that you have the stage of being ignorant of the knowledge of desires.
8. For Father Brahma to become complete, he used all his treasures in a worthwhile way until the last day. You saw the practical proof of that – he became a perfect angel. So, keep the aim to become complete and perfect, the same as the Father. No matter what effort you have to make, it is guaranteed that you have to become equal to the Father.
9. How did Father Brahma become complete? What was his speciality? What was the special basis of perfection? Father Brahma used his every moment in a worthwhile way. He used his every breath and every *second* in a worthwhile way. So, in order to become equal to the Father, have the aim: I have to use everything in a worthwhile way and become an embodiment of success.
10. In order to teach practical actions, the soul of Brahma who has taken the complete 84 births has become an instrument. Becoming free from the bondage of karma, fulfilling all relationships, being in the body and yet being stable in the bodiless stage, becoming free from the bondages of the body, being absorbed in the stage of being lost in love, using every new penny in a worthwhile way. Sakar Brahma became an instrument in his practical life. A soul who was in the bondage of karma became an example of being karmateet. So, follow the Father.
11. In the memorials it is shown that a sacrifice is made worthwhile when a mantra is changed. Here also, always keep the mantra of manmanabhav in your awareness, then the sacrifice will be considered to be worthwhile. Become one who is stable in the form of the mantra, not just one who speaks the mantra. When any sacrificial fire is created, it becomes successful when the complete sacrifice is offered into it. If there is even a little something lacking in the sacrifice, it will not be considered to be completely successful. Whatever you want to offer as a sacrifice, give it completely and then receive fully also.

12. The means to achieve success in any task are the thoughts of good wishes, zeal and enthusiasm of everyone collectively. Such thoughts will finish any failure. A fortress becomes weak when even one brick is shaking. If all the bricks are strong, the fortress can never shake. So, in the gathering, let there be everyone's zeal and enthusiasm and co-operation, then success is guaranteed. If there isn't zeal and enthusiasm in any task, there will be tiredness and those who are tired can never be successful.
13. Father Brahma, on the basis of his faith and spiritual intoxication, came to know his fixed destiny and used everything of his in a worthwhile way in a second. He didn't keep anything for himself, but used everything in a worthwhile way. And you saw the practical proof of that, that until his last day, through his body he did the service of writing letters and through his mouth, he spoke elevated versions. Even on the last day, he used his time, thoughts and body in a worthwhile way. So the meaning of using in a worthwhile way is to use it in an elevated way. Those who use everything in a worthwhile way in this way are definitely successful.
14. The main basis of attaining success is to use every second, every breath and every treasure in a worthwhile way. Whatever you wish to experience success in – your thoughts, words, actions or relationships and connections – continue to use all of these for yourself and for other souls in a worthwhile way. Do not let anything go to waste and you will automatically continue to experience the happiness of success because to use in a worthwhile way means to become an embodiment of success at the present time and to accumulate for the future.
15. In order to achieve success in service, you need to have feelings of surrender and a carefree stage. Let there not be the slightest consciousness of mine mixed in service. Do not have any worries about anything because those who worry waste their time and energy and also lose out on the task. Whatever task they worry about, that task is spoiled.
16. The means to be constantly an embodiment of success is to have one strength and one support. Faith always makes you carefree and whatever task those who have a carefree stage carry out, they will definitely be successful in that. For this, adopt the method to accumulate and the account of waste will change and everything will be used in a worthwhile way. Donate whatever treasures you have received from the Father. Even by mistake or in your dreams, never consider a gift from God to be yours. 'This is my virtue, this is my power' – to have this consciousness of "mine" means to lose your treasures.
17. Use your Godly sanskars in a worthwhile way and waste sanskars will automatically finish. Do not keep your Godly sanskars in the locker of your intellect. Use them in a worthwhile way. To use in a worthwhile way means to save or to increase – use in a worthwhile way with your mind, through your words, in your connections and relationships, in your actions, with your elevated company and with your extremely powerful attitude. To use in a worthwhile way is the key to success.
18. Use the elevated treasures of time and thoughts that you have in a worthwhile way with the method of "greater glorification with less expense". Let there be less usage of thoughts, but let there be greater attainment through that. The success or attainment that an ordinary person can achieve after two to four minutes of thinking can be achieved by you in one or two seconds. In the same way, in your words and actions, let there be less usage and greater success and only then will there be a wonder.
19. The basis of achieving success is truth. However, let there be manners merged in the truth. Let your words be full of manners, your activity full of manners - success is merged only in this. The easy method to be an embodiment of success is everyone's blessings. The children who receive blessings from the Father and everyone do not experience anything to be hard work. They are always successful.
20. Use the gift of a divine intellect that each of you children has received as a blessing from BapDada. When you use anything for a task, it increases and you experience happiness and joy. Divinity in every task is the basis of success.
21. Whatever property you have - time, thoughts, breath, body, mind, wealth – use everything in a worthwhile way. Do not waste anything nor keep it for using at a time of need. Use the wealth of knowledge, the wealth of powers, the wealth of virtues at every moment by being detached from the consciousness of "mine" and it will continue to be accumulated. To use in a worthwhile way means to experience multi-millionfold success.
22. Because of the closeness of time, dark clouds of new situations, sanskars and karmic accounts will come but no matter how many dark clouds come, you just remain stable in your flying stage and even

- the thick, dark clouds will disperse and with the power of determination, you will become successful. Simply remember a short slogan: “I have to use everything in a worthwhile way and achieve success.”
23. Be detached from the consciousness of “mine” and use in a worthwhile way with an honest heart whatever property you have – time, thoughts, breath, body, mind, wealth and it will continue to be accumulated. Whatever thoughts you have or actions you perform at every second, let every action and every thought be full of congratulations. Whoever you meet or whoever is with you, continue to feed them the Dilkhush sweet with happiness and constantly continue to dance in your mind. In service, continue to distribute fully the treasures of happiness. This is the method to use in a worthwhile way.
 24. Constantly consider yourself to be double light as you continue to serve. To the extent that you have lightness in service, the more easily you will continue to fly and make others fly. To serve while being double light and to serve in remembrance is the basis of success. Do not make yourself heavy in any situation. By always being double light, the happy days of the confluence age and the days of spiritual pleasure will be worthwhile. Each day of the confluence age is valuable, it is great, is the time to earn an income, and so continue to use the time to earn in a worthwhile way.
 25. To have the thoughts in your mind “I will be victorious at the end”, or “I will become free from obstacles or a destroyer of obstacles at the end” is a royal form of carelessness, that is, it is royal Maya. These cause obstacles in becoming complete. This carelessness does not allow you to become an embodiment of success and an image that is equal to the Father. So, become free from these thoughts and make your stage that of a destroyer of obstacles. By doing this, all powers will be used in a worthwhile way.
 26. Those who are able to handle their subtle powers are also able to handle others. Controlling power and ruling power over the self become accurate handling power with everyone. Whether you handle souls without knowledge, in service, or whether you have interaction with Brahmin souls filled with love and contentment, you will be successful in both.
 27. While moving along, if you experience failure or any difficulty, the reason for that is you become just a helper. You are not a Godly helper. Do not separate God from His service. Since the very name is a Godly helper, then why do you separate those who are combined? Always remember this name of yours and service will automatically be filled with God’s magic and you will easily become an embodiment of success.
 28. Adopt such a personality in Brahmin life that your energy, time and thoughts all continue to be used in a worthwhile way. Nothing should be wasted. Do not keep your mind and intellect busy in trivial matters. When hearing things of impurity, do not listen to them, see but do not see. When something is not connected with you, you see but do not see. When walking along the road, if you see something with which you have no connection, you see it but do not see it. You consider it to be a side scene and just go beyond. In the same way, whatever you hear, whatever you see, if it is of no use to you, listen but do not hear, see but do not see.
 29. In this Brahmin life, whoever uses their time in a worthwhile way, as a result of using their time fruitfully, claim a right to the fortune of the kingdom for the full time. Those who use their time in a worthwhile way remain constantly healthy for many births. They will not stop breathing while just moving along, they will not have a heart failure.
 30. Constantly continue to use the treasures of knowledge in a worthwhile way and you will become so sensible in the future that you will not have to take any advice from any advisors. You yourself will be sensible and continue to rule the fortune of the kingdom. Use the treasure of all the powers in a worthwhile way, that is, use them for an elevated task and you will become full of all powers. You will not lack any powers in your future kingdom. All powers will automatically give the experience of success in all tasks being constant, guaranteed and free from obstacles.
 31. Use all the treasures of all the virtues you receive at the confluence age in a worthwhile way and you will become an embodiment of all virtues. Look, virtuous souls even in the last period are praised as the deities who are full of all virtues. By using the treasure of physical wealth in a worthwhile way, you become full of all treasures for 21 births. So, use them in a worthwhile way and become an embodiment of success.

*** O M S H A N T I ***