

Madhuban Newsletter – April 2024

For God’s revelation, perform the dance of harmonising sanskars and make the gathering powerful.

Supremely Beloved, Avyakt Image, Mother, Father, BapDada’s deeply loving instrument teachers, brothers and sisters from this land and abroad who are the light of Baba’s eyes and the decoration of the Brahmin clan, ones who always perform the dance of harmonising sanskars, who are generous like Father Brahma, benevolent and merciful, please accept love-filled sweet remembrance.

Celebrating the festivals of the confluence age with a lot of pomp and splendour, all of you did very good, unlimited service. In order to reveal Shiva, the Innocent Lord, our Baba, many programmes were held everywhere on the pure festival of Maha Shiv Ratri, and you must be hearing and seeing all of these news through the Media. Baba always said: Children, service is the breath of Brahmin life, there is no Brahmin life without service. However, while doing service, let your stage always be great, the highest of all, and let there never be any conflict of sanskars among yourselves. Just as Father Brahma’s sanskars were always of being humble, generous and he always uplifted others and was merciful. In the same way, the sanskars of you children have to be the same as his. Always pay attention that your stage is not based on any praise.

In order to harmonise sanskars, do not be a child when you need to be a master and do not be a master when you need to be a child. To be a child means to be free from any thoughts and simply to continue to follow whatever instructions and directions you receive. Be a master and give your advice and then become a child and you will be saved from any conflict. Internally, let there not be any rubbish of any type of old nature, old sanskars or sinful actions. When you have such honesty and cleanliness, everyone will love you. Now, as well as being loved by God, we also have to be loved by the divine family. Always try to let your behaviour, thoughts, words and actions be such that they give happiness. In order to harmonise sanskars, you have to die to such an extent that your old nature changes and becomes a Godly nature. Baba says: Children, accept one another’s ideas and give respect, and sanskars will easily be harmonised, you will come close to completion and success will also come close.

Tell me, my sweet sisters and brothers, keeping such an aim, you are always following the directions of One, having a constant and stable stage and tying the gathering in the thread of unity, and moving forward in the task of revealing God with a fast speed, are you not? Time is also showing many games of “suddenly” and so all of Baba’s children have to create a “tapasya kund” (a place of tapasya) at their places. Let the fire of yoga always be ignited, have full control over your thoughts, even amidst upheaval, let your stage always be unshakeable and immovable, and only then will you be able to have deep yoga experiences. Now, collectively, all of us have to continue to do the service of spreading vibrations of happiness and peace into the world through our pure minds. You definitely have to make time to serve with your mind.

The beautiful season of the avyakt meetings was very good. Hundreds of thousands of Baba’s children came to their home, Madhuban, and went back full. Now, after the annual meetings, there will be Raja Yoga camps, wings’ programmes and yoga bhatthis. Of course our home of Madhuban constantly continues to attract everyone to itself, and everyone is always waiting to come to Madhuban. Baba has created such a beautiful place for tapasya that anyone who comes here is refreshed. Achcha. Lots of love and remembrance to all.

In Godly service,

B.K. Ratanmohini

Avyakt Signals – April 2024

Perform the dance of harmonising sanskars.

1. Sweet children, BapDada now wants to see the great dance of harmonising sanskars. For this, first of all, adjust yourself and have the determination to harmonise your sanskars with those of others. The power to adjust will enable you to harmonise sanskars.
2. You celebrate a meeting with BapDada, but the greatest meeting is to harmonise sanskars amongst yourselves. When these sanskars are harmonised there will be cries of victory. For this, imbibe the virtue of sweetness. Don't speak sharp or taunting words.
3. At present, you have to surrender yourself to the Flame to such an extent that the words "this is my sanskar, this is my nature" finish. When each one's nature is transformed, then you will have avyakt features. When you meet someone, you greet one another by shaking hands, whereas here, it is a meeting of sanskars. When everyone's sanskars become similar, the world of one kingdom and one religion will come.
4. Just as the Father's sanskars are of constant generosity, of the Benefactor, selfless, merciful and of uplifting others, in the same way, you children should have the same sanskars. Always to be in unity, in one direction, loving, co-operative and in harmony in your sanskars is greatness. Let there not be any conflict of sanskars, but constantly continue to perform the dance of the harmony of sanskars. To harmonise sanskars means to bring perfection and time close.
5. At Holi, people hug one another, in the same way, the harmonising of sanskars is the auspicious meeting here. Know the sanskars of one another and with love for one another, stay in harmony. When you have special love for someone you get on very well with that person. In the same way, in order to mix with one another, become just as easy-natured as you are *knowledge-full*.
6. You will be loving to one another when you harmonise sanskars and thoughts with one another. However, be cautious that your stage is not dependent on praise. Otherwise, you will continue to fluctuate. Many children want the fruit of whatever they do. If they are praised, their stage remains good, but if someone defames them, they become like orphans. They put aside their stage and move away from everyone. However, when you maintain equanimity in praise and defamation, there won't be any conflict of sanskars.
7. In order to perform the dance of harmonising sanskars, there has to be the virtue of being a child and a master to the same extent. To be a child means to be free from any other thought and to obey whatever orders you receive. To be a master means to give your advice. When you become a master, when you should become a child, there is a conflict of sanskars. Therefore, become a master and give your advice, but then when everything is finalised, become a child.
8. When any thought arises in your mind, there has to be honesty and cleanliness in that. Let there not be any rubbish of your nature, old sanskars or past sins inside you. Those who have such cleanliness will be honest and those who are honest will be loved by everyone. In that too, they will first of all be loved by God, then they will be loved by the divine family. They will be saved from any conflict of sanskars.
9. Let the costume of your body not cling to any sanskars. When you become detached from all your old sanskars, your stage too will become detached. Therefore, remain easy in everything. When you yourself remain easy in everything, all tasks will become easy and effort will also become easy.
10. In order to reveal the Father, especially pay attention to two things: 1) Always have unity in harmonising sanskars. 2) Let each one change the self, inculcate the power to accommodate and then the sanskars of others will become cool and gentle.
11. Always try to make your behaviour, thoughts, words and deeds such that they give happiness. This is the system of the Brahmin clan. In order to harmonise sanskars there has to be a meeting of hearts. For

this, you will have to forget some things, erase some things and accommodate some things. Even words such as “This is my sanskar” should no longer emerge. You have to erase everything to the extent that the nature of the past is changed and you develop a Godly nature.

12. In order to perform the dance of harmonising sanskars, accept the things of one another and give regard. If you learn how to accept and how to give regard, then both perfection and success will come close. When you are able to make many others into those with sanskars of perfection, completion will come close.
13. The more you harmonise your sanskars, the closer you will become. In the sakar form, you saw the sanskars of remaining beyond and a detached observer. Those were the elevated qualifications of the stage of perfection of the sakar form. Make your sanskars the same as those. It is through this that you will become victorious over the heart of everyone for those who win the hearts of others at the confluence age will become world emperors.
14. As you move closer to one another, also continue to give respect to one another. The more respect you give, the more the whole world will respect you. You will receive respect by giving respect. Then, by giving respect, the harmonising of sanskars will become easy.
15. Even if you don't think that someone's ideas are very clear, don't say no. Always let the words “Ha ji” emerge. You can then give a signal to someone at an appropriate time. However, if you instantly cut someone off by saying no, there would be a conflict of sanskars. Therefore prepare the field by saying “Ha ji” then give a signal at an appropriate moment. This is the way to harmonise sanskars.
16. A Brahmin means to be someone whose nature and sanskars are liked by everyone. The majority are definitely liked by everyone up to 95%. To be liked by everyone means to be light with everyone. Let that lightness be experienced through your words, actions and attitude. Let your actions and attitude transform them. For this, imbibe the power to tolerate. Although a soul may be influenced by the sanskars of someone else, give co-operation to that soul. No one's limited sanskars should influence you.
17. Whenever you prepare a rosary, each bead remains connected to the next bead. In the rosary of victory too, even the last bead is connected to the other beads. Therefore, let everyone feel that they are like beads threaded in a rosary. Whilst having a variety of sanskars, let the closeness be visible.
18. To know the sanskars of one another, to remain in harmony with one another whilst giving love to one another, is the speciality of the beads of the rosary. However, you can only have love for one another when you harmonise your sanskars and thoughts with one another. For this, imbibe the virtue of easiness and lightness.
19. The basis of success in service is humility. The more humility there is, the more success there is. Humility comes from considering yourself to be an instrument. Everyone bows down to the virtue of humility. Everyone bows down to those who bow down themselves. Therefore, move along whilst considering the body to be an instrument and consider yourself to be an instrument for service and you will develop humility. Where there is humility, there cannot be conflict. There will naturally be harmony of sanskars.
20. In order to perform the dance of harmonising sanskars, make your nature easy and active. Easy means there should be no heaviness in your efforts or sanskars. If you are easy, you are active. By remaining easy, all tasks become easy and your efforts also become easy. If you yourself don't remain easy, you have to face difficulties. Then you see your sanskars and weaknesses as a difficulty.
21. BapDada is teaching you children the study to make you into world emperors. Those who are going to become world emperors will become loving to all. Just as the Father is loving to all and everyone loves Him, in the same way, let love shower from each one for all souls. When flowers of love are showered here, they will also be showered on the non-living images. Therefore, aim to become worthy of being showered with flowers of love from everyone. You will receive love by giving your co-operation.

22. The harmonising of sanskars only takes place after there is sweetness within. It is only because of the variety of sanskars that you become distant from one another. However, when there is sweetness in your words, the dance of harmony begins to take place. When the conference of the harmonising of sanskars takes place, there will be cries of victory.
23. To step away when you see someone's nature and sanskars is also a trace of dislike or anger. The royal words for this are: It is better to step away than to spoil my stage because of this. However, to become detached is one thing and to step away is something else. To be loving and then become detached is right, but when there is dislike in a subtle way, such as, "This one is like this and never changes", you are then cursing them forever in a subtle way. Remain safe, but don't give someone a final certificate in this way.
24. Always remember: I have to change myself, not the place or others. For this, become an incarnation of tolerance. Adjust yourself, but don't step away. Even if someone is totally anti, experiment on that one with the full force of your good wishes. It may take time, but there will definitely be success and this will make you a bead of the rosary of victory.
25. Just as you look at others' sanskars as a detached observer, in the same way, also look at your sanskars of the tamopradhan stage as a detached observer and then finish them. Just experience these sanskars being sacrificed into the sacrificial fire. By thinking in this way, you will constantly continue to have success.
26. Sanskars are all different anyway, and they will be different, but to have conflict in your sanskars or to step away and keep yourself safe depends on you. No matter what happens, if someone's sanskars are like that, let others not clap. Whether that person changes or not, you can change yourself. If each one changes themselves and inculcates the power to accommodate, then definitely the sanskars of others will also become cool and gentle.
27. When someone has easy and sweet sanskars, then these sanskars are in that one's form. When your sanskars become the same as BapDada's, then BapDada's form will be visible to everyone. Just as BapDada is, so His virtues, His duty, His words, His thoughts will be experienced identically. It will emerge from everyone's lips that this one looks the same (as BapDada).
28. Whatever situation comes in front of you, always have the aim that it should change in one second. Whatever old sanskar and nature there may be, let it change and become divine. Let there not be any old sanskars or old habits. Many will be content with your transformation. Always have the aim: Let no one experience any sorrow through my behaviour.
29. Now, celebrate the mela of being equal to the Father in having the speed of the Father's sanskars, virtues and His duties and the Father's avyakt, incorporeal stage. When you celebrate the mela of being equal to the Father, there will be cries of victory and destruction will come close. Being equal to the Father will bring destruction close.
30. In the memorial of the goddesses, it is portrayed that the devils were burnt with fire. They were not the devils, but devilish powers that were burnt. That is a memorial of the present time. Now, let the fire of yoga intensify in such a way that the devilish, iron-aged sanskars burn away in that and only then will the dance of the harmonising of sanskars will take place and the new world will come.

***** OM SHANTI *****