

Inculcate the virtue of sweetness and love in your life and all other virtues will easily come.

**(Dadiji's letter of remembrance for all instrument teachers, brothers and sisters
who are the decoration of the Brahmin clan – 20-01-2024)**

Beloved Avyakt BapDada's deeply loving instrument teachers, brothers and sisters from this land and abroad who are the decoration of the Brahmin clan, ones who are always full with the honey of sweetness, stars of success who are coloured with the colour of spirituality, please accept love-filled sweet Godly remembrance. In the month of January, all of you must have stayed in the awareness of our Beloved Brahma Baba and with the thought of becoming complete and perfect like him, must have had very good tapasya. According to the time, while engaged in service, in order to be a double light angel, Baba is speciality drawing our attention to the consciousness of being an instrument, having a stage of humility and speaking humble words. Now, in the month of February, all of us will pay special attention to the virtues of sweetness and easiness and experience success in every task. Baba says: Children, sweetness is such an inculcation that it makes bitter land sweet. Two sweet words and sweet drishti from Baba have transformed the lives of all of us. So, we too have to inculcate the virtue of sweetness, the same as Baba, and make everyone sweet. Always keep this gift of sweetness with you. In a gathering, each one's nature is their own, but if your nature is easy, there will easily be sweetness in your words. An easy nature means as is the time, as is the person, as are the circumstances, discerning these and making yourself easy. Easy means harmonious and with this, the gathering is always united. BapDada's desire is that each of His children has pure thoughts, sweet words and that there is an atmosphere of unity through which the revelation of God's task will take place easily.

Tell me, with the pure thought of determination, keeping the honey of sweetness with you, you will glorify the name of Madhusudan (the Father), will you not? So, come, let us all have the thought that we definitely have to inculcated these two virtues in our lives: 1) sweetness. 2) humility. By inculcating these two special virtues, you will become world benefactors, great donors, bestowers of blessings and easily be able to give the proof of love.

Along with the expansion of service, make time to practise the drill of being bodiless. Now, time is giving the signal that before anything happens suddenly, you have to always remain ever-ready. Whatever service Karankaravanhar Baba is making you do, continue to do that as an instrument. By practising the stage of a detached observer, continue to perform the drill of the five forms. This drill will make you full with all powers. The power of your mind will continue to increase. With powerful thoughts in your mind, you now have to do the service of giving special sakaash to the five elements of nature. For this, it is suggested that every evening, at every service place, there is a fixed programme for one hour of powerful yoga. This collective yoga will serve the elements of nature. It will make you, your companions and your service places free from obstacles. This is the armour of protection for everyone.

Now, there is a beautiful splendour of all the Brahmin children from this land and abroad who have come to Madhuban, our unlimited home. BapDada's subtle sakaash, the pure and powerful vibrations of Baba's home fills everyone with so much power. Achcha.

I hope all of you have good health. Special love-filled remembrance to all.

In Godly service,

B.K. Ratanmohini

Madhuban Newsletter – February 2024

1. Sweetness is such that it can make anyone cheerful. Those who imbibe sweetness become great here and also claim a status there. Everyone sees those who have sweetness with the vision of them being great. Therefore, imbibe the special virtue of sweetness. It is only with sweetness that you will be able to glorify the name “Madhusudan” (Krishna – the sweet one). Those who have the honey of sweetness with them have nothing but success in every task. The star of success shines on their forehead.
2. Those who always remain coloured with the colour of spirituality automatically develop the virtue of sweetness. Those who do not look at the situations of themselves and others become easy-natured. Easy-natured souls have the natural virtue of sweetness. Sweetness is practically visible in their eyes, on their face and in their behaviour.
3. In the images of the Shaktis, the virtues of both easiness and tolerance are shown. Easiness and sweetness automatically come through tolerance. Now, make both of these virtues exist in an equal measure. To the extent that you have the volcanic form, to that extent be the form of coolness. Let your face have coolness and be a volcanic form in your actions. Let there always be the virtue of sweetness in your attitude, words and actions.
4. Each soul who has come into the Godly family has one speciality or another. Know your speciality and use it. Whatever virtues you have – the virtue of sweetness, the virtue of love – use it and all other virtues will come easily. Just as iron becomes like gold when it touches the alchemist’s stone, in the same way, your company will make someone bitter, sweet.
5. You children must definitely have the inculcation of two virtues in your life: 1) sweetness. 2) humility. With the inculcation of these two virtues, you will constantly be a world benefactor, a great donor and a blessed image who grants blessings, and you will easily be able to give the proof of love. If you have truth and sweetness in your words, you will accumulate marks in the subject of serving with your words.
6. Let there be sweetness in your words, but internally, let there also be authority. Let your words be filled with feelings of mercy. Whatever you speak, let that be your form. When you imbibe virtues like humility, love, sweetness and truth, etc. in your life, you will be able to do the service of revealing the Father.
7. Every word you speak is not just a word, but it is a pearl. It should feel as though you are showering pearls. This is known as sweetness. Speak such words that those who listen to you are also inspired to speak in the same way. Let everyone who hears you be inspired to learn from you and follow you. Whatever words you speak, let them be such that they feel like recording them and listen to them again and again.
8. Your sweet words and the vibrations of your sweet words will attract everyone towards you. Let your every word and every thought for every soul be sweet and great. Have the nature to uplift everyone, the nature of sweetness and the nature of humility and there will be unity in the gathering. All discrimination will finish.
9. Some children say that they have the nature of speaking harshly, that they have the nature of being forceful. However, when you stay in your original form (soul conscious form), then the nature based on body consciousness will automatically be transformed. Your sweet words will make others happy and will also keep you happy. Always have sweet drishti, speak sweet words and perform sweet actions. Whoever comes in front of you, give them sweet drishti for a few seconds. Speak sweet words and you will make that soul full for all the time. Your few second’s sweet drishti and words will transform his life.
10. Sweetness, when inculcated, is so special that it makes bitter land sweet. You also were transformed with just two sweet words from the Father. Sweet children, you are a pure and sweet soul – just these

few sweet words and the sweet drishti transformed your lives. So, imbibe such sweetness and make others sweet.

11. Always keep the gift of sweetness with you. Always remain sweet and make others sweet. On the day of Makarsankranti (Kite flying festival in January, when sweets made of sesame and molasses are shared with everyone), molasses are mixed with sesame seeds and this is shared with everyone. This is also a power of the gathering. The sesame seeds represent the point form of the soul and the molasses is the sweetness. So, when you remain stable in your soul conscious form and eat the sweet of sweetness and share it with others, the gathering becomes united.
12. Let there be sweetness in your thoughts, words and actions and with this sweetness, you will be able to grant visions of closeness to the Father. BapDada tells you children every day: “Sweet, sweet children”, and you children respond “Sweet, sweet Baba!” These sweet words spoken daily make you sweet. This sweetness is greatness.
13. When you say, “Wah sweet Baba!”, your mouth is sweetened because you experience attainment. In the same way, when any Brahmin soul mentions the name of any Brahmin, he should become happy because with the speciality that each of you have attained from the Father, you are co-operative companions with one another and progress in this way. All souls with the speciality you have received share happiness with one another and will continue to do so in the future.
14. Father Brahma taught the lesson of tolerance with sweetness, good wishes and pure feelings to those who opposed him. Those who are opposing today will tomorrow ask for forgiveness. These words will emerge through their lips: “Baba is Baba!” This is known as making someone who has failed, pass with tolerance and to overcome the obstacle. To place your footsteps on Baba’s footsteps means to follow the Father, that is, to become equal to the Father.
15. Where there is sweetness, there is purity. There cannot be sweetness without purity. So, those who are always sweet may be staying at different places because of service, but the minds of all are always in Madhuban. Madhuban means the place that is full of sweetness. You don’t ever get angry with your children or in business etc. do you? No matter what someone is like, whether it is an unknown child or an adult, they are ignorant of knowledge at that time. You cannot get angry with someone who is ignorant, but you have mercy for them.
16. Check daily how much newness of greatness did you have in your thoughts and words today? For every soul, let there be good wishes and pure feelings in your mind, sweetness, contentment and newness of easiness in your words. Words of Brahmin souls cannot be ordinary. Always have Madhuban and Baba of Madhuban with you and you will continue to experience sweetness.
17. Continue to sweeten your mouth with the toli of sweetness, and with your sweet words, sweet sanskars and sweet nature, continue to sweeten the mouths of others. BapDada wishes to see sweetness and speciality in every word of you children. He wishes to hear invaluable words.
18. BapDada has seen that each child’s nature is his own, but to be successful in everything, in relationships and being victorious in your mind, sweetness in your words can only be possible when you have an easy nature - not a careless nature. An easy nature means as is the time, as is the person, as are the circumstances, discerning these and to making yourself easy. Easy means harmonious.
19. Check whether each of the physical senses is working according to I, the king’s orders. If you order your mind to be “manmanabhav” and it goes into a negative mode and has waste thoughts, when you order it to be the form of sweetness, but because of problems or the situation, it comes into force or irritation, is this working under your orders? Have the aim: I have to mould myself. I have to die.
20. On your face, let there always be a smile of spirituality and secondly, let there always be sweetness on your face. In your mind and intellect, let there always be good wishes, feelings of mercy and the feeling of being a bestower. Follow the Father at every step. Whoever comes into contact and relationship with

you, give them the gift of one or another virtue of power. Even if you don't give anything else, definitely give them a gift of two sweet words. Let no one go away empty-handed.

21. Along with sweetening one another's mouths, let your face also be sweet. Have so much sweetness accumulated that even when you share it with everyone, you remain full. However much you share this treasure, it will increase that much, it will not decrease. If there isn't anyone who is going to listen to knowledge, just simply give them sweet and powerful drishti.
22. Let your every action be full of virtue. At any time, whichever virtue you need, let that virtue be visible in an emerged form on your face and in your behaviour. For instance, when performing actions you need the virtues of easiness and sweetness, whether in your words or actions. If, instead of easiness and sweetness, there is the slightest force or because of tiredness, if your words and your face are not sweet but serious, that would not be said to be full of virtues. Whatever the circumstances, my virtues have to be in an emerged form.
23. Your thoughts, your speech, that is, your words and your relationships and connections must always be sweet, full of sweetness, that is, great, because at the present time, people want to see this in people's practical lives. They come close by being impressed with the service done through your words, when they see sweetness, greatness, elevated feelings in your behaviour and on your face in a practical way, they take inspirations for their transformation. According to the time, all of you will have to do service through your face and your behaviour.
24. Let everyone experience light on your forehead, and the power of spirituality in your eyes. Let them experience sweetness on your face, a face that is smiling. It is only through this that BapDada and His task will be revealed. So now, make such intense effort and give co-operation to one another and make them move forward. Give support to those who are weak. Create such a gathering.
25. The main sanskar of you Brahmins is to be a complete renunciate. With this renunciation, the virtues of easiness, sweetness and tolerance easily come. If there isn't easiness, there cannot be sweetness. To be loving with one another, first of all be one who has become a complete renunciate even with the regard to body. Along with being knowledge-full, have an easy and sweet nature, this is known as being mature with those who are mature and being a child with children.
26. You will have the virtue of easiness and sweetness in your life when your stage is not based on any praise. Praise and defamation are two words. If you have the desire for the fruit of the actions you perform or if there is greed, then your stage cannot be stable. The stage of many is based on praise. When they are praised, their stage is good. If there is defamation, they forget the Lord and become orphans. Therefore, do not let your stage be based on praise.
27. Imbibe easiness and sweetness on your face and in your words. Then see how elevated is the success in service and in all tasks. At the moment, both your awareness and words are plain. Let there not be any marks of any old sanskars. When you become so plain, then your plans and what you do practically will be the same. Then success will fly like a plane.
28. In the images that you make of the deities, you definitely show easiness on their faces. Easiness in their features, which you also refer to as innocence. To the extent that one is an easy effort-maker, he will be easy in his thoughts, easy in his words and easy in his actions. This virtue of easiness is the basis of sweetness. It is only through this that you will be able to reveal BapDada.
29. Seeing the unlimited Brahmin family, there is so much happiness. This is such a good family. It feels as though we are all united and we will continue to meet one another. Wherever you look, there is so much sweetness. Everyone says "My Baba, My Baba!" and smiles so much. Throughout the whole cycle, it is only at the confluence age that you have such a family. So, seeing the speciality of one another, while eating Dilkhush (happy heart) toli and sharing that with others, let your interaction be filled with sweetness. By doing this, all obstacles will easily finish.

