

**Have faith in the intellect and make the lesson of “Nothing new” firm  
and you will remain carefree like Father Brahma.  
(Dadiji 19/2/2024)**

Supremely Beloved, Avyakt Image, Mother, Father, BapDada’s dearly beloved instrument teachers, brothers and sisters of this land and abroad who are the light of Baba’s eyes, ones who always have the intoxication and happiness of being in the land without sorrow, ones who are full with all powers, ones who have a right to the Brahmin clan, please accept sweet remembrance full of God’s love and also accept many, many hearty greetings for the alokik incarnation day (Trimurti Shiva Jayanti) of Shiv Bholanath Baba (Innocent Lord Shiva).

Look, this time Shiv Jayanti and the pure festival of Holi both fall in the month of March. The incarnation of Shiv Baba makes souls pure. This memorial festival of the confluence age is celebrated with so much pomp and splendour on the path of devotion. This time, we heard in the sakar elevated versions that this Shiv Jayanti is the true Deepawali for us children because when the incarnation of the Supreme Soul Shiva takes place, the deepak of souls is ignited. Now, we ignited deepaks will ignite the deepaks of many other souls, and take them from the darkness of ignorance to light. So, this great festival has to be celebrated at all centres, sub-centres and Brahma Kumaris pathshalas with a lot of pomp and splendour. For this, separate notices have been sent from Madhuban. According to the time, beloved BapDada’s special signal is: Children, on the great festival, quench the thirst of thirsty souls through your thoughts, words, relationships and connections and give everyone the message. Bring about some newness in service and beat the drums of victory loudly. Tell me, all of you will celebrate this 88<sup>th</sup> Trimurti Shiv Jayanti with new enthusiasm and new zeal with a lot of pomp and splendour, will you not?

Sweet Baba has made all of us children carefree emperors of the land that is without sorrow and so let there not be any waves of sorrow even in your thoughts. Emperors of the land without sorrow means to be masters of the treasure of all happiness. The treasure of happiness is the birthright of Brahmins. We have attained what we wanted to attain – with this intoxication and happiness, by maintaining the intoxication of all attainments, with your happy mind, words and actions, maintain this spiritual intoxication that we are master almighty authorities. The intoxication of all attainments at this time and the happiness of this time are multimillion times greater than the golden-aged sovereignty. So, maintain this intoxication and happiness.

In the same way, the pure festival of Holi inspires us to let the past be the past and for us to become holy. All of us now belong to Baba and so this is the true Holi. Baba has made us pure, the same as He is. Now, with our spirituality, we have to colour one another with the colour of our company and make them pure. Always feed one another the sweet of sweetness, and tie yourself in the thread of love and unity and celebrate this auspicious meeting. Tell me, you will celebrate the memorial of this pure festival that is filled with spiritual significance with a lot of happiness, zeal and enthusiasm, will you not? Now, with balance of your own stage and service, we have to bring closer the days of God’s revelation. Achcha.

Lots of remembrance to all,

In Godly service,

B.K. Ratanmohini.

**Become a carefree emperor of the land without sorrow by being full with all attainments.**

1. BapDada has given you confluence-aged Brahmin children the title “Carefree Emperors”; the emperors of the land without sorrow. So, whenever any situations arise, and they definitely will arise, you just go to the land without sorrow. Sit in the land without sorrow and you will become carefree emperors.
2. You have invoked the old world to go and the new world to come, and so definitely there will be ups and down, and only then will it go. And so, no matter what happens, just remain carefree. In the old world and in the old buildings some things will break and some things will fall. It is nothing new! All of this is to happen, it is happening and we are carefree emperors.
3. Those who remain carefree are able to make good decisions, because they receive touchings to do something or not to do something according to the time. So always remember: “I am a carefree emperor.” By having this intoxication the situation of worry will change.
4. It is the duty of problems to come and the duty of souls with faith in the intellect to transform the problems by being embodiments of solutions. Why? When each of you Brahmin souls took birth, you challenged Maya that you are going to become conquerors of Maya. The form of the problem is the form of Maya. Since you have challenged her, she will definitely oppose you, but with your victorious form through having faith in the intellect and by considering everything to be nothing new, just overcome it and you will remain a carefree emperor.
5. Any problem is not a new thing for you. It is nothing new because you have been victorious many times. You now have the knowledge of sorrow and being without sorrow, victory is guaranteed in the drama and so always stay in a stage that is free from worry and you will then be called the emperor of the land without sorrow.
6. You now have the attainment of all powers and so you are carefree emperors. However, if due to some bad company, or because of being influenced by any of your sense organs, you lose your powers, then you lose the intoxication and happiness of being from the land without sorrow. Just as those emperors become bankrupt, in the same way, by being subservient to Maya, you lose your sovereignty and become bankrupt. Therefore, never forget the awareness: “I am always an embodiment of the eight powers and an emperor of the land without sorrow.”
7. When you have to become a beggar, do not become an emperor and when you have to be an emperor, do not become a beggar. You need to have this wonder of the intellect. As is the time, so is the situation, and so make your form according to that. For this, the main thing needed is the power to decide and you will have this power when you have internal and external honesty and cleanliness.
8. Before you attain the fortune of the kingdom of the future, you are at present an emperor of the land without sorrow. That is, let there not be any wave of sorrow even in your thoughts, because you have come away from the land of sorrow and are now at the confluence age. An emperor of the land without sorrow means one who is a master of the treasure of all types of happiness. The treasures of happiness are a birthright of Brahmins. “I have attained what I wanted to attain!” maintain this intoxication and happiness.
9. Those who are always cheerful with the intoxication of all attainments always continue to donate happiness to all souls through their mind, words and actions. They will always feel that for any soul, they are, like the Father, a remover of sorrow and a bestower of happiness and experience themselves to always be emperors of the land without sorrow. An emperor means a bestower.
10. Those who live as trustees are always carefree emperors, that is, they are free from any worry and they have spiritual intoxication that they are master almighty authorities. No matter what the circumstances are, they will always remain light and always be detached. They will not be influenced by the atmosphere even slightly.
11. The golden-aged sovereignty is nothing compared to this confluence-aged sovereignty. The intoxication and happiness of the present time is multimillion times more elevated than the sovereignty of the golden age, and so always maintain the intoxication and happiness of this form.
12. Never engage yourself in breaking the rock of problems with the hammer of waste thoughts. Now stop this form of labour and become emperors of the land without sorrow. Then the word “problem” will not exist, nor will you have to spend time again and again solving any problems. These old sanskars of

yours will become your servants and will not attack you. So, be an emperor, be seated on the throne, wear your crown and wear your tilak.

13. To be a souls who have a right to the confluence-aged Brahmin world means to be those who are emperors of the land without sorrow. Let there not be any sorrow, that is, any waves of sorrow even in your thoughts. Emperors of the land without sorrow, always experience yourselves to be on the bed of happiness in the world of happiness, because nothing is lacking in the treasure store of Brahmins. Lack of attainment is the cause of sorrow and attainment is what brings happiness. So, an embodiment of all attainments means to be in the stage of happiness.
14. In the Brahmin world, all relationships with the Father are imperishable and so how can there be any waves of sorrow? In terms of wealth, you have all treasures, for the elevated treasure of all wealth is the wealth of knowledge with which you automatically attain all wealth. Since you have attained wealth and all relationships, you are the emperors of the land without sorrow.
15. On seeing and hearing about the situations of the waves of sorrow of the children, BapDada thinks: "Children of the Ocean of Happiness, the emperors of the land without sorrow; so where did the waves of sorrow come from?" Wherever Brahmin souls are, even if they are in the midst of an atmosphere of sorrow, are like lotus flowers. You are detached from sorrow and emperors of the land without sorrow, so no waves of sorrow can pull you towards them.
16. Those who listen to the murli of the Murlidhar Father and swing in the swings of supersensuous joy receive the medicine of imperishable blessings from the music of the murli. They become healthy in body and healthy in mind, are intoxicated with that intoxication and become carefree emperors. They experience themselves to be the masters of all the Father's treasures, self sovereigns and the emperors of the land without sorrow. The gathering of the greatest emperors takes place at the confluence age. In no other age is there a gathering of so many emperors.
17. The greatest emperors are the carefree emperors and the greatest kingdom of all is the kingdom of the land without sorrow. In front of those who have a right to the kingdom of the land without sorrow, a kingdom of this world is nothing. A right to this kingdom of the land without sorrow is extremely elevated and one that gives you happiness, and it is without any sorrow. So, always maintain this spiritual intoxication that you are emperors of the land without sorrow; do not come down.
18. An emperor of the land without sorrow means to be a master of the treasures of all happiness. The treasure of happiness is a birthright of Brahmins, and it is because of this right that there is respect for the name and form of elevated souls today. By taking the name of such emperors of the land without sorrow, the temporary sorrow of many souls is removed. And seeing their images they begin to sing praise of their activities, and souls who are unhappy begin to experience happiness. You are such living emperors of the land without sorrow.
19. BapDada has given you the title: "Carefree emperors, the emperors of the land without sorrow." So, whenever any such situation arises, just go to the land without sorrow. Where there is Godly intoxication, there cannot be any worries and you become carefree emperors, the emperors of the land without sorrow. So, all of you are carefree emperors of the treasures of Godly perfection. There is no worry about what will happen or how it will happen. Those who remain stable in the trikaldarshi stage know that whatever is happening is good and whatever is going to happen will be even better.
20. You have knowledge of sorrow and of being without sorrow at this time and, while having this knowledge, you always stay in that stage and this is why you are called emperors of the land without sorrow. You may be beggars but, while being beggars, you are emperors of the land without sorrow. Emperors or kings automatically have the power of ruling a kingdom. However, if that automatic power is not used in the right way, if they become trapped in wrong activities, they lose the power to rule and also their royal status.
21. Now, you children are emperors of the land without sorrow and you have the attainment of all powers, but if there is the influence of any bad company, or if you are influenced by any of the physical senses and lose your power, then the intoxication and happiness you have attained will be lost. Therefore, never forget the awareness: I am an embodiment of the eight powers, and an emperor of the land without sorrow.
22. Children who know the methods and the laws are embodiments of success in every thought and in every action. An embodiment of success means an emperor of the land without sorrow. Before you attain the fortune of the kingdom of the future, you are emperors of the land without sorrow even at the present

- time. Let there not be any sorrow, that is, any wave of sorrow even in your thoughts, because you have come away from the land of sorrow and are standing at the confluence age.
23. Every child of BapDada is a master. You are emperors of the land without sorrow at the confluence age, in the incorporeal world and in heaven – you are masters of all three. Every thought of such masters is successful. Those who have such a line of fortune are always emperors of the land without sorrow. They will always speak elevated versions with their mouth. Elevated versions are very few. So, do not spend wastefully the energy of both thoughts and words.
  24. Emperors of the land without sorrow always experience themselves to be on the bed of happiness and in the world of happiness. There is no name or trace of sorrow in the world of Brahmins or in the life of Brahmins, because nothing is lacking in the treasure store of Brahmins. Since you have wealth and relationships, then you have the land without sorrow, that is, you have the whole world. You are always a child of the Ocean of Happiness and so a master, that is, an emperor.
  25. Wherever there are Brahmin souls, even in an atmosphere of sorrow, you are like a lotus, detached from sorrow and emperors of the land without sorrow. Waves of sorrow of illness of the body, waves of sorrow of any waste upheaval in the mind, waves of sorrow of the lack of perishable wealth, waves of sorrow of your own weak sanskars and nature or the weak sanskars and nature of others, waves of sorrow of the atmosphere and the vibrations, waves of sorrow of relationships and connections – no type of any wave of sorrow can influence you.
  26. Whenever any type of service upsets you, shakes you or brings you into upheaval, then that service is not service. Service should make you fly. Service makes you into the emperors of the land without sorrow. Carefree emperors, the emperors without sorrow, after whom success itself comes. You are souls who are embodiments of happiness, the children of the Bestower of Happiness, the Ocean of happiness. Always maintain this awareness.
  27. Just as children automatically run to their mother no matter how much you try to separate them, they will definitely run to their mother – so, the mother of peace and happiness is purity. Where there is purity, joy, happiness and peace will automatically come there. This Brahmin family is without sorrow, that is, it is a world of happiness. So, you have become emperors of the world of happiness, of the land without sorrow. You are also “His Holiness”. The crown of light is a symbol of purity and you are seated on BapDada’s heart-throne. So, always wear your crown, be seated on the throne and wear your tilak.
  28. Through the vibration of every thought and with a spiritual glance of one second of souls who always remain cheerful can enable, with one second’s contact, with one word spoken through their mouth, a soul who has been unhappy to experience himself to be happy. The duty of such souls is to give happiness and receive happiness. They themselves remain carefree emperors and also make others the same as themselves.
  29. BapDada always tells you children: Brahmin life means a carefree emperor. Father Brahma became a carefree emperor and so what song did he sing? “I have attained what I wanted to attain, what else remains?” What do you say now? The work of service still remains, but even that is being carried out by Karavanhar Father and He will continue to make us do it. When you say, “I have to do it”, it becomes a burden. Say, “The Father is making it happen through me” and you will become carefree.
  30. The easy means of success in service is: “The One who is getting everyone to do everything is making me do it.” If “I am doing it”, then you receive the fruit according to the capacity of the soul. When the Father is making you do it, then the Father is the Almighty Authority. Then you receive just as elevated fruit of karma. So, always keep in your awareness the carefree sovereignty you have received from the Father and the Godly gift of heaven on the palm of your hands.
  31. An emperor means one who is always stable in that faith and intoxication, because faith makes you victorious and intoxication makes you fly high with happiness. So, you are carefree emperors, are you not? Do you have any worries? “How will service increase? I don’t know when good students will come. Till when will we have to serve?” – You don’t have such thoughts, do you? If you become free from thinking and keep your intellect free, then you will experience the Father’s power in the form of His help.

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