

Madhuban Newsletter – October 2024

**In order to bring perfection and completion close, perform the dance of harmonising sanskars.
(Letter of remembrance – 20-09-2024)**

Supremely beloved Avyakt image, Mother, Father, BapDada's dearly loved instrument teachers, brothers and sisters of this land and abroad, who are the decoration of the Brahmin clan, ones who imbibe sanskars of being beyond and a detached observer, the same as Father Brahma, and bring perfection close, ones who always perform the dance of harmonising sanskars among yourselves, please accept Godly love filled with sweetness.

Keeping a balance of remembrance and service in the invaluable moments of the confluence age, all of you must be constantly experiencing the flying stage. In Madhuban, there is the Spring of service all the time. Beautiful conferences of many Wings are taking place, in which many well-known guests are coming and going back fully refreshed and constantly singing praise of Baba's tasks. Sweet Baba has given His children a very big responsibility to transform this iron-aged world. Baba says: Children, transform the tamoguni elements with your pure attitude and this old world with your vision.

At present, BapDada's special signal is for children to consider every moment to be the final moment and to make your every thought and breath powerful. Now, let there not be anything artificial in your thoughts, words or actions. Transform whatever rubbish there is within you or in your nature and imbibe the virtues of honesty and cleanliness. Only speak about what you do and what you think. Those children who are clean in this way are loved by everyone. The Lord is also pleased with such honest children.

Now, BapDada wishes to see the dance of harmonising of sanskars among you children and, for this, understand, accept and give regard to one another and only by doing this will you bring completion and success close. When you have equality in sanskars, you will come close to one another. Just as the sakar form had sanskars of being beyond and a detached observer, in the same way, we children also have to bring about equality in these sanskars. When we become victorious over everyone's hearts at this time, then we will be able to become world emperors in the future.

Baba says: Children, now finish the queue of waste thoughts of "why" and "what" and only then will you become perfect and remain stable on the destiny of the drama. Now, transform your old nature and make your nature Godly. Let no old sanskars or old habits remain any more. Always try to make sure that your behaviour does not cause anyone any sorrow. Let my behaviour, thoughts, words and actions give happiness to all – this is the system of the Brahmin clan. Tell me, you have created such a stage of yourself by adopting this system, have you not? Now, even time is giving us notice of the final moments and I am sure all of you have this in your attention. Achcha.

All of you must be happy and in pleasure. Lots of remembrance to all.

In Godly service,

BK Ratanmohini.

Transform the old sanskars and perform the dance of harmonising sanskars.

1. Nothing is difficult in Brahmin life, but your sanskars and your weaknesses appear to be difficult. For this, sacrifice yourself to the Flame to such an extent that when you say “my sanskars”, even this consciousness of “mine” finishes and your nature is changed. When each one’s nature changes, then you will have angelic features like Father Brahma.
2. Let your old nature and sanskars change and create a Godly nature. Do not let any old sanskars or old habits remain. Many will become content through your transformation. Always try to make sure that no one receives sorrow through your behaviour. Let my behaviour, thoughts, words and actions all be such that they give happiness – this is the system of the Brahmin clan.
3. Just as the Father’s sanskars are of constant generosity, of the Benefactor, selfless, merciful and of uplifting others, in the same way, you children should have the same sanskars. Always to be in unity, facing one direction, loving, co-operative and in harmony in your sanskars is greatness. Let there not be any conflict of sanskars, but constantly continue to perform the dance of the harmony of sanskars. To harmonise sanskars means to bring perfection and time close.
4. This Brahmin birth is the birth of dying alive for all of you children. To die alive means to die to your body, your friends and relatives and the old world. When someone dies, his sanskars are also finished. So, here too, let your sanskars of the past be like they were someone else’s sanskars, not yours. Just as Brahmins do not touch anything dirty, in the same way, protect yourself from old sanskars, do not touch them.
5. In order to perform the dance of harmonising sanskars you will have to erase something and accommodate something. Even words such as “This is my sanskar” should no longer emerge. You have to erase everything to the extent that the nature of the past is changed and you develop a Godly nature. As you move closer to one another, also continue to give respect to one another. By giving respect, the harmonising of sanskars will become easy.
6. In order to perform the dance of harmonising sanskars, accept the things of one another and give regard. If you learn how to accept and how to give regard, then both perfection and success will come close. When you are able to make many others into those with sanskars of perfection and success will come close. When one makes many others into those with sanskars of perfection, then completion will take place.
7. The more you harmonise your sanskars, the closer you will become. In the sakar form, you saw the sanskars of remaining beyond and a detached observer. Those were the elevated qualifications of the stage of perfection of the sakar form. Make your sanskars the same as those. It is through this that you will become victorious over everyone’s heart, for those who win the hearts of others at the confluence age will become world emperors in the future.
8. In order to transform the sanskars of attraction to the body that pull you against your wish, pay attention to two main things: 1) See each one’s character. 2) Only see the living being (soul). At present, this is the main effort required. With this effort, your sanskars will continue to be purified and your body-conscious vision will finish.
9. In order to transform the rubbish of the conflict of whatever is in your mind, inculcate the virtue of honesty and cleanliness. Let there not be anything artificial in your thoughts, words or actions. Honesty means you only speak of what you do and what you think. Those who are honest to this extent will be loved by everyone. The Lord remains pleased with those who are honest.
10. Old sanskars are a gross thing, but now even old thoughts (thoughts of the past) have to be finished. The reason for old sanskars emerging is forgetfulness. Because of your forgetfulness, the wasteful things make everything difficult. If the costume of your body clings to one sanskar or other, that is, if the costume is tight, you will not be able to remove it. When you become detached from all sanskars, then your stage will become loving and detached, like that of an angel.

11. At Holi, people hug one another, in the same way, the harmonising of sanskars is the auspicious meeting here. Know the sanskars of one another and with love for one another, stay in harmony. When you have special love for someone, you get on very well with that person. In the same way, in order to mix with one another, become just as easy-natured as you are *knowledge-full*.
12. You will be loving to one another when you harmonise sanskars and thoughts with one another. However, be cautious that your stage is not dependent on praise. Otherwise, you will continue to fluctuate. Many children want the fruit of whatever they do. If they are praised, their stage remains good but, if someone defames them, they put aside their stage and move away from everyone. However, when you maintain equanimity in praise and defamation, there won't be a conflict of sanskars.
13. In order to perform the dance of harmonising sanskars, there has to be the virtue of being a child and a master to the same extent. To be a child means to be free from any other thought and to obey whatever orders you receive. To be a master means to give your advice. When you become a master where you should be a child, there is a conflict of sanskars. Therefore, become a master and give your advice, but then when everything is finalised, become a child.
14. Whatever sanskars you have over a long period of time becomes your final stage. When someone is leaving their body, if they have had strong sanskars such as those of eating, drinking, wearing good clothes, etc., those sanskars come in front of them in their final moments. This is why sanskars of forgetfulness and of being defeated have to be finished from now. For this, make a firm promise to yourself: I will not allow these sanskars and these waste thoughts to emerge. When you make such a firm promise, you will be victorious at the end.
15. When old sanskars emerge in the form of waste thoughts or sinful thoughts, then only one word emerges in your intellect: "Why did this happen?" With "why?", a queue of waste thoughts begins. Completion will only come after this queue has finished. Then that queue will begin. When the word "Why?" is removed, then you will be able to remain stable on the drama.
16. Do not touch even slightly any of your sanskars that are not like those of BapDada. You have already climbed the ladder of the body and bodily relations. Now, do not let any old sanskars emerge because as are your sanskars, so will be your form. Just as BapDada's qualities are, you also need to have the same qualities, the same task, the same words and the same thoughts, and then it will emerge through everyone's lips that you appear to be the same.
17. Old matters, old sanskars should be experienced to be something of the past. Let all name and trace of them finish. For this, 1) be beyond with your intellect. 2) be beyond with your sanskars. Go beyond even the consciousness of "this is my sanskar". Go even beyond the thought, "I think..." Where you use the word "I", remember BapDada. When you think "This is my understanding", remember shrimat.
18. In order to make your plans and what you put into practice be equal, be plain in your awareness, plain in your words and plain in your actions, that is, let there be greatness. Let there not be any stains of old sanskars. When you become plain in this way, then your plans and what you put into practice will become the same. Then success will fly to you like an aeroplane.
19. When some children are not able to make effort; they blame their nature and say that their nature is like that. But no. Your duty is to do a nature cure. Those people who do nature cures make you fast. In the same way, you children also have to have a fast of things that are damaging and promise that you will definitely do this much. I will definitely become this! When you have such faith in the intellect, you will be victorious.
20. In order to be co-operative with everyone, you have to finish your old sanskars. When you finish your sanskars, others will automatically follow you. One is I, second is the Father and third are the things that you will see, but see and do not see. Only see yourself and the Father. Remember this slogan: I will finish my old sanskars, but I will be co-operative with everyone.
21. Just as people are able to catch sound before something appears, in the same way, you have to catch your deity sanskars of 5000 years ago. Always have the awareness: "I was that and I am becoming that once

again.” The more you are able to catch your eternal and original sanskars, the more you will be able to become that form.

22. When hearts are united, BapDada’s sanskars will be visible in your sanskars. Then the drums of revelation will beat and completion will take place. BapDada now wants to see the great dance of harmonising sanskars. For this, first of all, adjust yourself and have the determination to harmonise your sanskars with those of others. The power to adjust will enable you to harmonise sanskars.
23. You celebrate a meeting with BapDada, but the greatest meeting is to harmonise sanskars amongst yourselves. When these sanskars are harmonised, there will be cries of victory. For this, imbibe the virtue of sweetness. Don’t speak sharp or taunting words. When you meet someone, you greet one another by shaking hands, whereas here, it is a meeting of sanskars. When everyone’s sanskars become similar and the same as the Father’s, the world of one kingdom and one religion will come.
24. When any thought arises in your mind, then there has to be honesty and cleanliness in that. Let there not be any rubbish of your nature, old sanskars or past sins inside you. Those who have such cleanliness will be honest and those who are honest will be loved by everyone. In that too, they will first of all be loved by God, then they will be loved by the divine family. They will be saved from any conflict of sanskars.
25. Let the costume of your body not cling to any sanskars. When you become detached from all your old sanskars, your stage too will become unique. Therefore, remain easy in everything. When you yourself remain easy in everything, all tasks will become easy and effort will also become easy.
26. Even if you don’t think that the ideas of someone are very clear, don’t say no. The words that emerge should always be “Ha ji”. You can then give a signal to someone at an appropriate time. If you instantly cut someone off by saying no, there would be a conflict of sanskars. Therefore prepare the field by saying “Ha ji” then give a signal at an appropriate moment. This is the way to harmonise sanskars.
27. A Brahmin means to be someone whose nature and sanskars are liked by everyone. The majority are definitely liked by everyone up to 95%. To be liked by everyone means to be light with everyone. Let that lightness be experienced through your words, actions and attitude. Let your actions and attitude transform them. For this, imbibe the power to tolerate. Although a soul may be influenced by the sanskars of someone else, give co-operation to that soul. No one’s limited sanskars should influence you.
28. In order to reveal the Father, especially keep two things in mind. Firstly, unity in constantly harmonising sanskars. For this, each one has to change the self, inculcate the power to accommodate and the sanskars of others will definitely cool down. Secondly, you have to remain content and make everyone content. When you have both these things in mind, then the Father will be visible as He is and what He is and revelation will take place.
29. Sanskars are all different and they will always be so, but it is up to you as to whether you have a conflict of sanskars or step away from them and keep yourself safe. If someone has sanskars of conflict, then the other person should not clap (work with them). Let each one change the self. Come in connection with one another with feelings of love and greatness, pick up virtues from everyone and the gathering of being united in one direction will be instrumental for God’s revelation.
30. Now become volcanic and finish all your devilish sanskars and devilish nature. In the memorial of the goddesses, it is shown that the devils were destroyed with the flames. Devils are not beings, but it was the devilish powers were destroyed. This is a memorial of your volcanic stage. Now, ignite such a flame of yoga, in which the devilish sanskars are burnt and this iron-aged world is transformed.
31. Just as you keep watch on the gates, in the same way, you also have to watch the gates of Maya so that no devilish sanskars or thoughts enter. Then, no matter what type of soul comes in front of you, he will be liberated from devilish sanskars and waste thoughts. When you do this type of service, revelation will take place.

***** OM SHANTI *****